FINAL Minutes of Water Advisory Committee
35 Stony Point Road, Santa Rosa, California
April 8, 2019

- Attendees: Easter Ledesma, City of Santa Rosa Mike Ban, Marin Municipal Water District Jack Gibson, Marin Municipal Water District Mary Grace Pawson, City of Rohnert Park Jake MacKenzie, City of Rohnert Park Paul Piazza, Town of Windsor Sam Salmon, Town of Windsor Jon Foreman, Valley of the Moon Water Alan Gardner, Valley of the Moon Water District Gokce Sencan, PPIC-Water Leaders Education Foundation Grant Davis, SCWA Susan Harvey, City of Cotati Drew McIntyre, North Marin Water District Jack Baker, North Marin Water District Jennifer Burke, City of Santa Rosa Victoria Fleming, City of Santa Rosa Dave King, City of Petaluma Dan St. John, City of Petaluma
- Staff: Barry Dugan, SCWA Pam Jeane, SCWA Lynne Rosselli, SCWA Michael Thompson, SCWA Kimberly Zunino, City of Santa Rosa
 - Public Attendees: Bob Anderson, United Wine Growers Margaret DiGenova, California American Water Jim Downey, Penngrove/Kenwood Water Dist. David Keller, FOER Larry Russell, Marin Municipal Water District
 - 1. <u>Check-in</u> Susan Harvey, WAC Chair, called the meeting to order at 10:03 a.m.
 - 2. <u>Public Comments</u> No public comments
 - <u>Recap from February 4, 2019 WAC/TAC Meeting and Approval of Minutes</u> Moved by Jake Mackenzie, City of Rohnert Park, seconded by Jack Baker, North Marin Water District. Approved with one abstention from City of Cotati (Harvey).
 - Presentation of Draft FY2019-20 SCWA Water Transmission System Budget Lynne Roselli, SCWA presented Draft FY2019-20 SCWA Water Transmission System Budget. Refer to hand out.

- <u>Approve FY2019-20 SCWA Water Transmission System Budget</u> Moved by Jake MacKenzie, City of Rohnert Park, seconded by Jack Baker, North Marin Water District; unanimously approved.
- Dry Creek (Reach 4) Ribbon Cutting Ceremony-April 22, 12:30-2:00p.m. Grant Davis, SCWA- Ribbon cutting to celebrate completion of the Army Corps of Engineers Reach 4 Continuing Authorities Program (CAP) project and also sign an agreement to guide the next phases of work, refer to hand out.
- 7. <u>Items for Next Agenda (May 6, 2019 WAC/TAC Meeting)</u> Update on Potter Valley Project
- 8. <u>Check out</u> Meeting adjourned at 10:34a.m.